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From: **Laurence B. Bond**

Serial No.: **09/971,975**

Client/matter number: **1916-5096US**

Group Art Unit: **3671**

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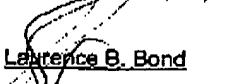
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Additional name of conveying party(ies) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Additional Name(s) & address(es) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
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4. Application number(s) or patent number(s):* If this document is being filed together with a new application, the execution date of the application is: _____		B. Patent No.(s)		
A. Patent Application No.(s) 09/971,975 PCT/US01/31341		Additional numbers attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
5. Name and address of party to whom correspondence concerning this document should be mailed: Name: <u>TraskBritt</u> Internal Address: _____ _____ _____ Street Address: <u>P.O. Box 2550</u>		6. Total number of applications and patents involved: <u>1</u> 7. Total fee (37 CFR 3.41) <u>\$80.00</u> <input checked="" type="checkbox"/> \$40.00 previously submitted-see attached copy of check <input checked="" type="checkbox"/> Authorized to be charged to deposit account		
City: <u>Salt Lake City</u> State: <u>UT</u> Zip: <u>84110</u>		8. Deposit account number: <u>20-1469</u> (Attach duplicate copy of this page if paying by deposit account)		
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Attorney Docket No.: 1916-5096US <u>Laurence B. Bond</u> Signature <u>29 March 2006</u> Date				
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MAR 29 2006 PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

Tholen et al.

Serial No.: 09/971,975

Filed: October 4, 2001

For: ADAPTABLE CAB FLOOR
ENGAGEMENT ASSEMBLY FOR
COMMUTER AND CONVENTIONAL JET
AIRCRAFT

Confirmation No.: 5703

Examiner: Raymond W. Addie

Group Art Unit: 3671

Attorney Docket No.: 1916-5096US

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29 March 2006

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 Box Assignments, CG-4
 1213 Jefferson Davis Hwy, Suite 320
 Washington, D.C. 20231

Attn: Jeffrey Olsen, Examiner

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Please find enclosed a copy of the Notice of Non-Recordation of Document together with a corrected Cover Sheet on the Assignment. Please debit Deposit Account No. 20-1469 for the fees required for recordation of the Assignment.

Respectfully submitted,

Laurence B. Bond
 Registration No. 30,549
 Attorney for Applicant(s)

TRASKBRITT
 P.O. Box 2550
 Salt Lake City, Utah 84110-2550
 Telephone: 801-532-1922



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TRASKBRITT
LAURENCE B. BOND
P.O. BOX 2550
SALT LAKE CITY, UT 84110

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Additional name of conveying party(ies) attached? Yes No

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Name: FMC Technologies, Inc.

Address: 200 E. Randolph Drive
Chicago, IL 60601Additional Name(s) & address(es) attached? Yes No

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Laurence B. BondName of Person Signing
Reg. No. 30,549

Attorney Docket No.: 1916-5096US

Laurence B. Bond
Signature26 May 2004
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ASSIGNMENT

In consideration of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged,

ASSIGNOR: FMC CORPORATION
200 E. Randolph Drive, Chicago, IL 60601; and
1735 Market Street, Philadelphia, PA 19103 U.S.A.
Delaware (Nationality or State of Incorporation)

hereby sells, assigns and transfers to

ASSIGNEE: FMC TECHNOLOGIES, INC.
200 E. Randolph Drive
Chicago, IL 60601 U.S.A.
Delaware (Nationality or State of Incorporation)

and the successors, assigns and legal representatives of FMC TECHNOLOGIES, INC., the entire right, title and interest for the United States and its territorial possessions and all foreign countries, including all rights to claim priority, in and to any and all improvements which are disclosed in the attached Schedule A and any legal equivalent thereof in a foreign country, including the right to claim priority; and in and to all Letters Patent to be obtained for said invention or any continuation, divisional, renewal, or substitute thereof; and as to Letters Patents, any reissue or reexamination thereof;

FMC CORPORATION hereby covenants that no assignment, sale, agreement or encumbrance has been or will be made or entered into which would conflict with this assignment;

FMC CORPORATION further covenants that FMC TECHNOLOGIES, INC. will, upon its request, be provided promptly with all pertinent facts and documents relating to said inventions and said Letters Patents and legal equivalents as may be known and accessible to FMC CORPORATION and will testify as to the same in any interference, litigation or proceeding related thereto and will promptly execute and deliver to FMC TECHNOLOGIES, INC. or its legal representatives any and all papers, instruments or affidavits required to apply for, obtain, maintain, issue and enforce said application, said invention and said Letters Patent and said equivalents thereof which may be necessary or desirable to carry out the purposes thereof.

IN WITNESS WHEREOF, I have hereunto set hand and seal this 27th day of
March, 2003

FMC CORPORATION (ASSIGNOR)

Marie A. Phillips
(Signature)
Assistant Secretary
(Title)

COUNTY OF *PHILADELPHIA*
S.S.
STATE OF *PENNSYLVANIA*

On this 27th day of MARCH, 2003, before me personally appeared Marcia D. Pintzuk to me known to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same.

Doris McKeone
Notary Public in and for said County and State

NOTARIAL SEAL
DORIS McKEONE, Notary Public
City of Philadelphia, Phila. County
My Commission Expires September 23, 2006

FMC TECHNOLOGIES, INC. (ASSIGNEE)

Michael C. Penn
(Signature)
Assistant Secretary
(Title)

COUNTY OF
S.S.
STATE OF

On this 1st day of April, 2003, before me personally appeared Michael C. Penn to me known to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same.

Patricia Orta
Notary Public in and for said County and State

"OFFICIAL SEAL"
PATRICIA ORTA
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 8-31-03

SCHEDULE A

DOCKET	Ctry	Title	APP. NUMBER	PATENT NUMBER	App Date
12237	USA	ADAPTABLE CAB FLOOR FOR ENGAGEMENT ASSEMBLY FOR COMMUTER AND CONVENTIONAL JET AIRCRAFT	09/971975		04OC2001
12237	PCT	ADAPTABLE CAB FLOOR FOR ENGAGEMENT ASSEMBLY FOR COMMUTER AND CONVENTIONAL JET AIRCRAFT	US01/31341		04OC2001

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PAGE 9/9 * RCVD AT 3/29/2005 6:53:49 PM [Eastern Standard Time] * SVR:USPTO-EFXRF-6/38 * DNIS:2738300 * CSID:8015319168 * DURATION (mm:ss):02:24

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